**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AUTORIDAD DE FISCALIZACIÓN DEL JUEGO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO - ANPE** | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **AJ-ANPE-21-2019** | | | |  |
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| Objeto de la contratación | **POLIZA DE SEGURO PARA LA AJ – GESTION 2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **PRECIO EVALUADO MÁS BAJO** | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | Por el Total | | | | |  | Por ramos | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | **TOTAL Bs 31,958.13** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **CONTRATO** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Periodo del Seguro (tiempo requerido) | ***366 días -* Desde el 31 de diciembre de 2019 hasta el 31 de diciembre de 2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato por el 7% del monto del contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del Seguro |  | Seguros para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **X** | Seguros recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | **Tesoro General de la Nación** | | | | | | | | | | | | | | | | | | | |  | **100** | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Ciudad de La Paz, Calle 16 de Obrajes N° 220 Edificio “Centro de Negocios Obrajes” | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 8:30-12:30 14:30-18:30 | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Jorge Omar Choque Berrios | | | | | | | | | | |  | Jefe II | | | | | |  | Dirección Nacional Administrativa Financiera | | | | | | |  |
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| Teléfono | | | | | 2125057 - 2125081 | | | |  | Fax | | 2129249 | | | |  | Correo Electrónico | | | | | | jchoque@aj.gob.bo | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas plazo mínimo ocho (8) días hábiles, computables a partir del día siguiente hábil de la publicación de la convocatoria;     2. Presentación de documentos para la formalización de la contratación, plazo de entrega de documentos no menor a cuatro (4) días hábiles);   **El incumplimiento a los plazos señalados precedentemente serán considerados como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 02 |  | 12 |  | 2019 |  |  | 18 |  | 30 |  | La Paz, Zona de Obrajes calle 16, N° 220 esq. Av. Costanerita, Edificio “Centro de Negocios Obrajes” |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 04 |  | 12 |  | 2019 |  |  | 10 |  | 00 |  | La Paz, Zona de Obrajes calle 16, N° 220 esq. Av. Costanerita, Edificio “Centro de Negocios Obrajes”, 2do Piso. **COORDINACION:** Departamento Administrativo |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 05 |  | 12 |  | 2019 |  |  | 18 |  | 00 |  | La Paz, Zona de Obrajes calle 16, N° 220 esq. Av. Costanerita, Edificio “Centro de Negocios Obrajes”, 2do Piso. **COORDINACION:** Departamento Administrativo |
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|  | Reunión Informativa de Aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 09 |  | 12 |  | 2019 |  |  | 10 |  | 00 |  | La Paz, Zona de Obrajes calle 16, N° 220 esq. Av. Costanerita, Edificio “Centro de Negocios Obrajes”, 3er Piso, Sala de Capacitación. **COORDINACION:** Departamento Administrativo |
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|  | Presentación y  Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 12        12 |  | 12    12 |  | 2019    2019 |  |  | 09  10 |  | 00  00 |  | La Paz, Zona de Obrajes calle 16, N° 220 esq. Av. Costanerita, Edificio “Centro de Negocios Obrajes”  **PRESENTACION:** Ventanilla Única  **APERTURA:** Sala de Capacitación |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 16 |  | 12 |  | 2019 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 24 |  | 12 |  | 2019 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 27 |  | 12 |  | 2019 |  |  |  |  |  |  |  |
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