1. **DATOS GENERALES DE LA CONTRATACIÓN**

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| **1. DATOS DE LA CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CUCE** | **:** |  |  | |  | | - |  |  |  |  | | - | |  |  | - | | |  | | | |  |  | |  |  |  | - |  | | - |  |  |
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| **Objeto de la contratación** | **:** |  | ADQUISICIÓN DE INMUEBLE PARA LA DIRECCIÓN REGIONAL SANTA CRUZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad** | **:** |  | **Licitación Pública** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código de la entidad para**  **identificar al proceso** | **:** |  | AJ LP N° 01/2017 | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Gestión** | **:** |  | 2017 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
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| **Precio Referencial** | **:** |  | ***Bs3.500.000,00*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Plazo de Entrega**  Plazo en días calendario | **:** |  |  | Conforme a Especificaciones Técnicas | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | |
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| **Método de Selección y Adjudicación** | **:** |  | **x** | Precio Evaluado Mas Bajo | | | | | | | | | | | | | |  | | | |  | | | | | |  |  | | | | | | |
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| **Tipo de convocatoria** | **:** |  | **x** | Convocatoria Pública Nacional | | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Forma de Adjudicación** | **:** |  | **x** | a) Por el total | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Tipo de garantía requerida para la Garantía de Seriedad de Propuestas** |  |  | **x** | | a) Boleta de Garantía | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | b) Garantía a Primer Requerimiento | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | c) Póliza de Seguro de Caución a Primer Requerimiento | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismos Financiadores** | **:** |  | **#** |  | | **Nombre del Organismo Financiador**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | |  | | | |
|  |  |  | 1 |  | | Otros Recursos Específicos | | | | | | | | | | | | | | | | |  | 100% | | | | | | | |  | | | |
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|  |  |  | 2 |  | |  | | | | | | | | | | | | | | | | |  |  | | | | | | | |  | | | |
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| **2. DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | |
|  |  |  | | | | | | |
| **Nombre de la Entidad** | **:** |  | Autoridad de Fiscalización del Juego | | | | |  |
| **Domicilio**  *(fijado para el proceso de contratación)* |  |  | *Ciudad* |  | *Zona* |  | *Dirección* |  |
|  |  | La Paz |  | Obrajes |  | Calle 16 de Obrajes, Edificio Centro de Negocios de Obrajes, Piso 2 |  |
|  |  |  | | | | | | |
| **Teléfono** | **:** |  | 2125385 |  | | | | |
|  |  |  | | | | | | |
| **Fax** | **:** |  |  |  | | | | |
|  |  |  | | | | | | |
| **Correo electrónico** | **:** |  | keguivar@aj.gob.bo | | | | |  |
|  |  |  | | | | | | |

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| **3. PERSONAL DE LA ENTIDAD** | | | | | | | | | | | |
|  |  |  | | | | | | | | | |
| **Máxima Autoridad Ejecutiva (MAE)** | **:** |  | *Paterno* |  | *Materno* |  | *Nombre(s)* | |  | *Cargo* |  |
|  | Saravia |  | Atristaín |  | Jessica Paola | |  | Directora Ejecutiva |  |
|  |  |  |  |  |  |  |  |  |  | |  |
| **Responsable del Proceso de Contratación (RPC)** | **:** |  | *Paterno* |  | *Materno* |  | *Nombre(s)* | |  | *Cargo* |  |
|  | Frade |  | Manzaneda |  | Neissa | |  | Directora Nacional Administrativa Financiera |  |
|  |  |  |  |  |  |  |  |  |  | |  |
| **Encargado de atender consultas** | **:** |  | *Paterno* |  | *Materno* |  | *Nombre(s)* | |  | *Cargo* |  |
|  | Rocha |  | Valles |  | Elsa | |  | Profesional III – Dpto. de Fiscalización y Control |  |

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| **4. SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA SON:** | | | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Hurtado |  | Morillas | | | | |  | William Paris |  | | Director Nacional de Fiscalización | |  |
|  |  | | |  |  |  |  |  |  | |  | |  |  |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Sánchez |  | Vaca | | | | |  | Marco Antonio |  | | Director Nacional Jurídico | |  |
|  |  | | |  |  |  |  |  |  | |  | |  |  |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Beltrán |  | Sanabria | | | | |  | Ricardo Ernesto |  | | Director Nacional de Informática y Telecomunicaciones | |  |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Arteaga |  | Menacho | | | | |  | Asunta |  | | Directora Regional Santa Cruz | |  |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Castelo |  | Tapia | | | | |  | María Del Carmen |  | | Directora Regional Cochabamba | |  |
|  | *Paterno* |  | *Materno* | | | | |  | *Nombre(s)* |  | | *Cargo* | |  |
|  | Vargas |  | Suárez | | | | |  | Daniela Alejandra |  | | Directora Regional La Paz | |  |
|  |  | | |  |  |  |  |  |  | |  | |  |  |

1. **CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN**

El proceso de contratación para la adquisición del Bien Inmueble se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **ACTIVIDAD** |  | **FECHA** | | | | | | | **HORA** | | | **LUGAR** | | |
|  |  |  |  | | | | | | | | | |  | | |
| 1. | Publicación del DBC en el SICOES | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 3 |  | 11 |  | 2017 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Consultas Escritas (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  | *Hora* |  | *Min.* |  |  |
|  | 10 |  | 11 |  | 2017 |  | 11 |  | 00 |  | Calle 16 de Obrajes, Edificio Centro de Negocios de Obrajes, Piso 2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reunión de Aclaración | **:** |  | *Día* |  | *Mes* |  | *Año* |  | *Hora* |  | *Min.* |  |  |
|  | 13 |  | 11 |  | 2017 |  | 11 |  | 00 |  | Calle 16 de Obrajes, Edificio Centro de Negocios de Obrajes, Piso 2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 14 |  | 11 |  | 2017 |  |  |  |  |  |  |
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| 5 | Notificación de aprobación del DBC (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 16 |  | 11 |  | 2017 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Presentación y Apertura de Propuestas (Fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  | *Hora* |  | *Min.* |  |  |  |
|  | 24 |  | 11 |  | 2017 |  | 11 |  | 00 |  | Calle 16 de Obrajes, Edificio Centro de Negocios de Obrajes, Piso 2 |
|  |  |  |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
| 7 | Verificación del Inmueble por la entidad convocante |  |  | *27* |  | *11* |  | *2017* |  | | | | | |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  | | | | | |
| *29* | *11* | *2017* |
|  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 30 |  | 11 |  | 2017 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 5 |  | 12 |  | 2017 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 19 |  | 12 |  | 2017 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | **:** |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 20 |  | 12 |  | 2017 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el Artículo 47 de las NB-SABS.*