**CONVOCATORIA**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AUTORIDAD DE FISCALIZACIÓN DEL JUEGO - AJ** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | **Apoyo Nacional a la Producción y Empleo - ANPE** | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | AJ-ANPE-015-2019 | | | |  |
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| Objeto de la contratación | PRODUCCIÓN DE MATERIAL DE POSICIONAMIENTO INSTITUCIONAL - UCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación |  | Por el Total | | | | | X | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N°** | **DESCRIPCIÓN** | **CANTIDAD** | **UNIDAD DE MEDIDA** | **PRECIO REFERENCIAL UNITARIO BS.** | **PRECIO REFERENCIAL TOTAL BS.** | | | 1 | RESALTADORES EN FRASCO | 2,800 | Servicio | 13.50 | 37,800.00 | | 2 | BOLÍGRAFO ECOLÓGICO GRUESO | 3,000 | Servicio | 2.50 | 7,500.00 | | 3 | POPSOCKET (GRIP COLAPSIBLE) | 3,000 | Servicio | 7.50 | 22,500.00 | | 4 | ALMOHADA DE CUELLO | 2,000 | Servicio | 9.82 | 19,640.00 | | 5 | RELOJES CONTROLA TU TIEMPO | 6,000 | Servicio | 1.20 | 7,200.00 | | 6 | BOLÍGRAFO METÁLICO | 300 | Servicio | 10.00 | 3,000.00 | | 7 | BOLSAS SEMI CAJÓN | 3,000 | Servicio | 4.39 | 13,170.00 | | 8 | MOCHILAS | 3,000 | Servicio | 6.50 | 19,500.00 | | 9 | TAPERS | 4,000 | Servicio | 4.50 | 18,000.00 | | 10 | ESTUCHES ECOLÓGICOS | 2,800 | Servicio | 6.50 | 18,200.00 | | 11 | PORTAPOSIT | 400 | Servicio | 16.00 | 6,400.00 | | **Total Precio Referencial Bs.** | | | | | **172,910.00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante |  | Contrato | | | | X | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Prestación del Servicio (días calendario) | ***DIEZ (10) DÍAS CALENDARIO UNA VEZ APROBADOS LOS MONTAJES DE DISEÑO EN LOS DIFERENTES MATERIALES.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | ***CALLE 16 DE OBRAJES Nº 220, EDIFICIO CENTRO DE NEGOCIOS OBRAJES*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del Servicio General | X | Servicios Generales para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Servicios Generales recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | TGN | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | CALLE 16 DE OBRAJES Nº 220, CENTRO DE NEGOCIOS OBRAJES | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08.30-12:30  14.30-18.30 | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | ANGELICA MARIA DUCHEN MALDONADO | | | | | | | | | | |  | JEFE II COMUNICACIÓN Y EDUCACIÓN | | | | | |  | DIRECCIÓN EJECUTIVA | | | | | | |  |
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| Teléfono | | | | | 2125057 | | | |  | Fax | | - | | | |  | Correo Electrónico | | | | | | aduchen@aj.gob.bo | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. 2. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día siguiente hábil de la publicación de la convocatoria;   * + 1. Presentación de documentos para la formalización de la contratación, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 07  07 |  | 06  06 |  | 2019  2019 |  |  | 09  10 |  | 00  00 |  | **PRESENTACIÓN:**  **VENTANILLA UNICA**  Calle 16 de Obrajes Nº 220, edificio Centro de Negocios Obrajes piso 2  La Paz – Bolivia  **APERTURA:**  **SALA DE**  **CAPACITACIÓN – AJ**  Calle 16 de Obrajes Nº 220, edificio Centro de Negocios Obrajes piso 3  La Paz – Bolivia |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Suscripción de contrato o emisión de la Orden de Servicio. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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